

10/589628

LAP6 Rec'd PCT/PTO 16 AUG 2006

APPLICATION DATA SHEET

APPLICATION INFORMATION

|                                  |  |
|----------------------------------|--|
| Application Number::             |  |
| Filing Date::                    | 08/16/2006                                       |
| Application type::               | Regular  |
| Subject Matter::                 | Utility  |
| Title::                          | Method for Operating an Active<br>Chassis System |
| Attorney Docket No.::            | 095309.58118US                                   |
| Request for Early Publication?:: | No   |
| Request for Non-Publication?::   | No   |
| Suggested Drawing Figure::       | 2  |
| Total Drawing Sheets::           | 2  |
| Small Entity?::                  | No   |
| Petition included?::             | No   |

## APPLICANT INFORMATION

|   |                        |
|---|------------------------|
| Applicant one Authority Type::          | Inventor               |
| Primary Citizenship Country::           | Germany                |
| Status::                                | Full Capacity          |
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|   |                         |
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| Applicant four Authority Type::         | Inventor                |
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#### CORRESPONDENCE INFORMATION

Correspondence customer number:: 23911

#### REPRESENTATIVE INFORMATION

Representative customer number:: 23911

#### DOMESTIC PRIORITY INFORMATION

| Application::            | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
|--------------------------|-------------------|----------------------|----------------------|
| This application<br>is a | National Stage of | PCT/EP2004/011313    | 10/09/2004           |
|                          |                   |                      |                      |

#### FOREIGN PRIORITY INFORMATION

| Country:: | Application<br>Number:: | Filing Date:: | Priority Claimed:: |
|-----------|-------------------------|---------------|--------------------|
| Germany   | 10 2004 007 549.2       | 02/17/2004    | Yes                |
|           |                         |               |                    |
|           |                         |               |                    |

#### ASSIGNEE INFORMATION

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